

10th July 2005

Harrow Leisure Centre, London

Interview with Dadi Hridaya Mohini

Q. Dadi, there has been violence; war and terrorism all over the world in the past ten years. Last week, violence came very close to home (referring to the bombs in London). How should we respond to this violence?

A. Since 1936 we have been hearing what is going to happen. At that time it was hidden behind the curtain but now everything has become very clear. In the early days, Shiv Baba told us through Brahma Baba that there will be a time when each one of us would become a benefactor for the world. For the first 14 years, Baba put us in a bhakti so that we would have the power to share the right vibrations. The present scenes are clear in front of us, they are giving us the signal that it is time for completion. Baba has told us that because the population of the world is so large we cannot give souls knowledge individually. What we can do is to serve through our behaviour, our faces and most of all through the power of the mind. Through the mind, we can spread the atmosphere of peace and love all around. There is now the atmosphere of terror everywhere. What we have to do is to connect with Baba and spread the vibrations of peace everywhere.

Q. When violence comes to our doorstep, should we help physically or only through vibrations?

A. Baba says that we can do three types of service at the same time. Mental service, the service of giving gyan – of sharing wisdom, but also by giving co-operation through our actions in whatever way is needed.

Q. When a dangerous situation occurs somewhere in the world, we often hear about a Brahmin who was very close to the scene and yet remained safe. They made some decision to turn left, turn right, not to go somewhere or to take another train. That decision turned out to be what kept them safe. Please explain how God's protection works especially for Brahmins.?

A. Baba has always told us that during any type of upheaval Bap and Dada are our canopy of protection. In fact, God has compassion for everyone. He is the Protector of all. But the line of the intellect needs to be clean and clear. It is not a question of Brahmins or non-Brahmins but to what extent someone is able to keep their line clear. As clear as your line is – that much you will know what to do. God finds a way to protect His children. In one way or another He finds a way to give us the signal. He tells us to be ever-ready. Ever-ready in the sense that you have filled yourself with the God's powers. It is these powers that will enable you to be ever-ready. As we move forward in Brahmin life, maya becomes more powerful and tries to find a way to defeat us. We need to have all powers and to be a master almighty. If you have tolerance but you cannot accommodate, maya will use that way to attack you.

Q. In the past few years we have held the 'Call of the Time' programme every year. In the world, everyone is very time conscious. BK's are ultra sensitive about time. There are several clocks we can watch; the clock of the time, the clock of our stage, the clock of the

family, the clock of drama, the clock of service. Does Dadi also watch these clocks? If so, which one does Dadi pay particular attention to?

A. We should look in all directions. We have to look at our stage and the things that are happening around us outside. We have the third eye so we can see from 8 perspectives; a 360 degree angle.

Q. Dadi, what special effort are you making?

A. I am paying special attention to being the master of the mind. To be able to stabilise my mind wherever I am and in whatever stage I choose. And to be able to do that within a second. I pay special attention to the power of concentration and the power of determination.

Q. As leaders each Dadi has their own way of motivating people. How would you describe your style of motivation?

A. Mama taught us by encouragement and inspiration. There may have been something she needed to talk to someone about. She would call that person and talk about their specialties and qualities. She would never talk about weaknesses or defects. She would tell them clearly about their good points and what service they were doing and at the end she would just say 'If you were to pay a little attention (on whatever they needed to do or not do), that would be beneficial'. To encourage, inspire and remind people of their specialties is the best way forward because every Brahmin has a conscience. They may do something wrong but they usually realize it a few minutes afterwards.

Q. We talk about the different relationships with Baba; what does this mean to you? Do you practice all the different relationships separately? Who do you speak to the most; Shiv Baba or Brahma Baba?

A. How could Shiv Baba give me an answer without Brahma Baba? BapDada are combined and so I speak to both together. Amrit Vela is the very special time to take light and might and to become a lighthouse. At that time I make that connection and then share it with the world. Then through the day, according to what is the need I turn to Baba in that particular form. For example, there are certain things that you wouldn't talk about with your parents but you would talk about with a friend. In this way I turn to Baba in whatever form I require Him. Think about it in this way; This is not just a thing of twenty minutes - this is a real relationship for life. Baba has come for all of us but also especially for me and so it is my right. I always think that Baba has come especially for me. He is free and is available for me 24 hours a day.

Q. Please advise us how to see our weaknesses and our strengths. It is said that I will become what I focus on. A leader always focuses on his strengths. Is it then a good idea to focus on our weaknesses?

A. Baba talks about the power of realisation. Realising something is very different from just having knowledge of it. I have knowledge; I know that I am a soul, a point of light etc. But how much have I really understood, realized and experienced these things? It is important to know what my weaknesses are and to be able to look at them. However, I focus on my specialties and move forward on the basis of those. When I move forward in this way, it is as if I am in the light and the weaknesses will automatically disappear. Baba tells us that there are two types of children; those who move with their heads and those who move with their hearts.

If knowledge is only in my head I won't get far. If know is in my heart it will influence my transformation and my behaviour.

Q. As we return to our original state of purity, we return to our innocence. Dadi, we see your innocence and appreciate it. Please tell us something about your innocence; how can we cultivate our innocence in a world that seems to want us to feel guilty about something all the time?

A. It is important when we are in a situation with others to value everyone's contribution. But it is also important not to be influenced by what one is seeing. I need to be the witness – a detached observer. I need to stay both in soul consciousness and Supreme Soul consciousness.

Q. How much time should we plan for? How much time is left? You have mentioned 25 years before. Do we have to plan for 25 years or just plan 'as if' there are 25 years left?

A. Baba has not given us a fixed date Why? Because it is the final moments that will make us numberwise. We have to be ever ready. The plan can be for 25 years but in practical life be ever-ready now. The final test will not come after a warning; it is this that will make us numberwise.

Q. We are all working towards the moment when the world changes its form. Everyone is interested in how this will happen. Dadi once experienced a vision that she was in this world one moment and in the next moment in the new world with palaces all around. So is everything going to change according to time – that is, will it take time or will it be more magical than that?

A. It isn't just a question of magic – that things will happen by magic. It will be a process – a transformation and a transition. What we have to do now is to be detached from all the scenes and be full of love. Baba has told us that there will be the influence of evil spirits, the influence of nature, of science and settlement of accounts with Brahmins. The important thing is to be totally detached and filled with love whilst those things happen. The powerful stage of Brahmins will affect nature. The advance party will become visible; we will be able to see the impact of those souls. And so on the one side you will see the influence of all types of negativity and on the other, the influence of positivity and the change that makes. In a recent message, Baba spoke of how the advance party are doing their work and how the advanced, powerful stage of Baba's children is doing it's work. Everything has to change, nature, people, situations – everything.

Q. What should we focus on in our efforts right now?

A. The avyakt murli of 10.07.05 gave all the answers and told us all the subtle aspects. One more thing that I would like to share is that we understand knowledge but we now have to apply that knowledge in our lives so that transformation is visible though our faces and our activity. For example, Baba tells us to put a full stop but we often put a question mark. What Baba wants now is that when others see us they see and feel that these are unique people. So now it is really down to the power of yoga; we need that to be able to apply these things in our lives.